



# 2024 CFMS-AFMS SHOW & CONVENTION “SEASIDE GEMS AT VENTURA”

May 24-26, 2024 (Fri./Sat., 10am–5pm; Sun., 10am–4pm)  
 Ventura County Fairgrounds | Ventura, California

## ADVANCE REGISTRATION FORM

**Deadline May 1, 2024**

Registration will be recorded under this name—PLEASE PRINT CLEARLY

Name \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_  
 Address \_\_\_\_\_ Email \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Club & Fed. Affiliation \_\_\_\_\_ Exhibitor?  Yes  No

### PAYMENT OPTIONS

- Zeffy** – <http://tinyurl.com/2024CFMS-AFMS> – *No need to complete this form* if using Zeffy
- PayPal** – Submit the form below by email and an invoice will be emailed to you for payment
- Pay by Check** – Complete the form below and mail a copy of the form along with your check

**SHOW ADMISSION FEE:** All tickets \$8.00 per day. **Kids 12 & under** free, accompanied by a paid adult.

**Exhibitors** receive complimentary admission for themselves and 1 guest. Additional admission tickets may be purchased with this form or at the admission gate during the show.

**TOTAL ADMISSION COST FOR PRE-REGISTRANT/S** \_\_\_\_ @ \$8/day \$ \_\_\_\_\_

**AFMS LUNCHEON RESERVATIONS:** To be held on Fairgrounds, Building TBD  
 Thursday, May 23 at 12:00p.m \_\_\_\_ @ \$25/person \$ \_\_\_\_\_  
 Choose One Per Person: Deli Meat \_\_\_\_ Tuna \_\_\_\_ Vegetarian \_\_\_\_

**BANQUET RESERVATIONS:** To be held at Four Points by Sheraton, Ventura  
 Saturday, May 25 – Happy Hour at 6:00 p.m. – Dinner at 7:00 p.m. – Awards to follow  
 \_\_\_\_ @ \$65/person Choose One Per Person: Tri- Tip \_\_\_\_ Chicken \_\_\_\_ Vegetarian \_\_\_\_ \$ \_\_\_\_\_

**EDITORS BREAKFAST RESERVATIONS:** To be held at Four Points by Sheraton, Ventura  
 Sunday, May 26 at 9:00 a.m. All American breakfast. \_\_\_\_ @ \$30/person \$ \_\_\_\_\_

**CAMPING – AT FAIRGROUNDS:** MUST CALL FOR RESERVATIONS (805) 340-9026  
 Space is limited. Write your CONFIRMATION # \_\_\_\_\_, Amount Paid \$ \_\_\_\_\_

**GRAND TOTAL** (Make check payable to VGMS) \$ \_\_\_\_\_

**For Pay by Check Mail this entire form with payment to:**  
 2024 CFMS-AFMS Show – c/o Diane Cook | P.O. Box 7727 | Ventura, CA 93006

*In addition to mailing, please make and bring a copy of this form to the show.*